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7739/0121 83 003 Page 1 of 2002-03-11 16:07:46 23.50 Cook County Recorder

Release Deed (Illinois)

For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

COOK COUNTY RECORDER EUGENE "CENE" MOCRE **MARKHAM OFFICE**

Above space for recorders use only

Know All Men By These Presents,

That Washington Mutual Bank FA, successor to North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and guit claim unto Mark Campbell heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 12-30-97, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 98030607, to the premises subscribed,

situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto be onlying of appertaining.

Witness my hand and seal this January 8, 2002.

Adams, Vige President (David

Lorie J Soule, Assistant Treasurer

Loan #: 7950844 ad

Mortgagor: Campbell

PIF: 12-11-01

MERS MIN # N/A

MERS Telephone No. (888) 679-6377



1, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before day in person, this acknowledged that they signed sealed,** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

Notary Public. State of New York vu J1GH6052360 Justified in Hauara County Commission expires 12/11/02 Given under my hand and official seal this January 8, 2002.

This instrument was prepared by: Anne Downey,

TOO OX

Property description: ** LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED A LEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Record and Record to: North American Mortgage Company, a division of Washington Mutual Bank, FA 231 EAST AVE ALBION, NY 14411

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