

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020273783

2373/0130 89 001 Page 1 of 2  
2002-03-11 16:25:12  
Cook County Recorder 23.50

KEVIN S. NICKERSON and  
LEANNE R. NICKERSON  
927 LILLY COURT  
PALATINE, IL 60074



0020273783

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN S. NICKERSON and LEANNE R. NICKERSON, 927 LILLY COURT, PALATINE, IL 60074, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of July, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00595386, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 86 IN CAPRI GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-01-308-017-0000  
Address(es) of premises: 927 LILLY COURT, PALATINE, IL 60074

Witness Our hand(s) and seal(s), this 15TH day of JANUARY 2002

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 15TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten signature/initials

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07-29-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

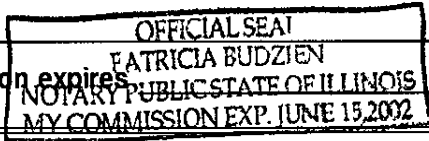
Loan No 02002746755

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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