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2002-03-11 11:27:53

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





*Main Bulfus, LLC

Release of Assignments of Rents

Bank One, NA, successor by merger to The First National Bank of Chicago, a national banking association ("Mortgage") whose address is One Bank One Plaza, Chicago. Illinois 60670 certifies that the Assignments of Rents executed by First Chicago Trust Company of IL. Trust No. RV-011137 ("Mortgagor"), First Chicago Bank of Ravenswood to Mortgagee, recorded on February 19, 1991 as document No: T3/44560 , is satisfied and released.

Executed on |-18-02

Bank One, NA

<u>By:</u> <u>C</u>

Its:

Vice President

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ACKNOWLEDGMENT

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, <u>Tracy L. O Malley</u>, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that <u>Tracy Gromala</u>, personally known to me to be <u>Vice President</u> of <u>Bank One, NA.</u>, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 18th day of January, 2002.

This instrument was prepared by: Tracy O'Malley

Bank One, NA 15100 S. LaGrange Rd. Mail Suite 2320

Business Banking

Orland Park, Illinois 60462

OFFICIAL SEAL
TRACY LO'MALLEY

N)TARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/03/02

Notary Public, <u>Cook</u>
My Commission Expires: <u>06/03/02</u>

WHEN RECORDED RETURN TO:

Canmann & Chaiken Attn: David Chaiken

111 West Washington Street - Suite 823

Chicago, IL. 60602

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EXHIBIT A

Property Tax ID numbers: 10-24-119-022-0000 10-24-119-023-0000 LOT 16 AND 17 IN BLOCK 7 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41