

UNOFFICIAL COPY 0020273867

2369/0058 20 001 Page 1 of 1  
2002-03-11 11:29:36  
Cook County Recorder 23.00

PREPARED BY: JUDI RIOS  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.

4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639

AND WHEN RECORDED MAIL TO:  
FIRST FINANCIAL MORTGAGE

CONSULTANTS, INC.

4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639

SPACE ABOVE THIS LINE FOR RECORDER'S USE



444  
115701389 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
HENRY PALOMO and BRENDA PALOMO, HUSBAND AND WIFE

20273866

and dated 02/12/02, to FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
4806 W. ARMITAGE AVENUE, CHICAGO, ILLINOIS 60639

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 BLOCK 4 OF SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN 13-21-329-018-0000

ALSO KNOWN AS: 5307 W. MELROSE, CHICAGO, ILLINOIS 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

On February 12th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: \_\_\_\_\_

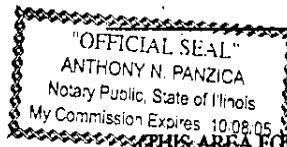
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI