

UNOFFICIAL COPY

0020274178

9772.0216 11 001 Page 1 of 2

2002-03-11 12:28:31

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:5700583696

The undersigned certifies that it is the present owner of a mortgage made by LASALLE NATIONAL BANK AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 1, 1974 AND KNOWN AS TRUST NUMBER 10-29542-09 AND NOT PERSONALLY

to MARGARETTEN & COMPANY, INC.

bearing the date 12/10/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94-148014 re-recd: RECD DATE 12/17/93 INSTR# 03-040496

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3912 ENFIELD AVE SKOKIE, IL 60076

PIN# 10-14-305-052/060-0000

dated 01/17/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/17/02

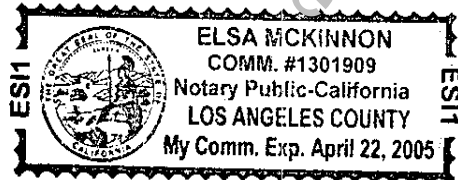
by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 QT 25102 VT

54 P3 N- Mf

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Property of Cook County Clerk's Office

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County, Illinois:

THE EAST 8 FEET OF LOT 30, LOT 31 AND THE WEST 17 FEET OF LOT 32
IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER STREET AND
CRAWFORD AVENUE SUBDIVISION IN THE SOUTH QUARTER OF THE WEST
HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PIN #10-14-305-052-0000 #10-14-305-060-0000

DEPT OF RECORDING \$31.00
10000 TRAIL 8555 02/15/94 15:53:00
18583 # 10-14-148014
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

0304

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