

# UNOFFICIAL COPY

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2362/0202 52 001 Page 1 of 3  
2002-03-11 15:26:33  
Cook County Recorder 25.50

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4092580 (9467236)

[107910578 FHLMC]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
~~620 S. Woodruff Ave.~~  
Idaho Falls, ID 83402  
ATTN: KARLEEN PARKER  
1935 INTERNATIONAL WAY

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1994, executed by JOSHUA N LOWITZ

to PRISM MORTGAGE COMPANY

and recorded on NOVEMBER 21, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 94984426 microfilm  
number \_\_\_\_\_ pin number 14-32-421-010-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 1731 NORTH BISSELL CHICAGO, ILLINOIS 60614



J=FM876A.S.48099

MIN# 100013700094672365 MERS VRU PHONE #: 1-888-679-6377

550  
300  
200  
100  
0

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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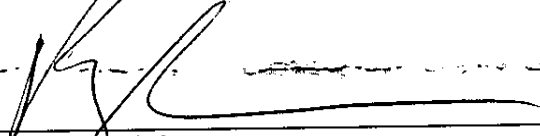
Loan No. 4092580 (9467236) [107910578 FHLMC]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 18, 2001, but effective MARCH 15, 2001.


FIRST UNION NATIONAL BANK  
S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUT  
S/B/M CENTERBANK MORTGAGE COMPANY

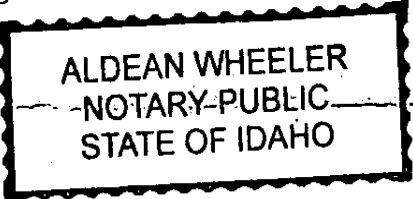
BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

BY   
\_\_\_\_\_  
RUANA RANSOM  
SECRETARY

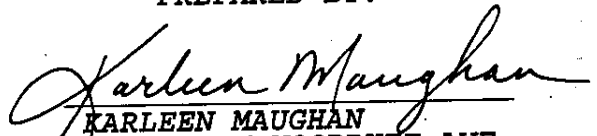
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 18, 2001, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 8340X  
2

1955 INTERNATIONAL WAY

MIN# 100013700094672365 MERS VRU PHONE #: 1-888-679-6377  
J=FM876A.S.48099

P=S.001.4009  
C=S.444.0052  
(NMRI.IL)

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Property of Cook County Clerk's Office

ALDEN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO

TAX NUMBER: 14-32-421-010-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMERCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 119 THROUGH 124, A DISTANCE OF 194.93 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.67 FEET; THENCE NORTH 43 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.67 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-421-010-0000

L#9467236

COMMONLY KNOWN AS: 1731 N. BISSELL, CHICAGO ILLINOIS

FM 876

Cook County Clerk's Office

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