### UNOFFICIAL CO

2002-03-11 16:06:11

Cook County Recorder

23.50

HSL Loan No. 1495214-4 Pool No. J70005UA 0000702118

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATE 1 - MR-RA





### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

UNIVERSAL AMERICAN MORTGAGE COMPANY

whose address is 730 N.W. 107TH AVENUE MIAMI, FLORIDA 33172

(Assignor)

By these presents does convey, grant, bargain, jell assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRAZION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENGING, INC., INTS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RCAL FLINT, MICHIGAN 48501-2026 (Assignee) the described Mortgage/Deed of Trust, together with the cer ain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINO'S, County of COOK.

Official Records on: 10/01/1987

Original Loan Amount:

Mortgage Date:

09/25/1987

Original Mortgagor: TOM ANDREW MAGGOIRE, MARGARET NESHEIM

Trustee:

Instr #: 87534685

Doc #:

Cert #.

Book:

Legal: See Attached Legal Description

Page:

Mortgagee: OLYMPIC MORT CAGE CORPORATION

Section:

Lot:

Block:

Property/Tax ID # 12-28-428-013

Group #:

District #:

Address: 2534 SHEILA, FRANKLIN PARK, IL 60131

Date: 07/15/2001

METICAN MORTGAGE COMPANY

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 N.W. 107TH AVENUE, MIAMI, FLORIDA 33172, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oath

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRUTROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-6377

MIN: 100010980007337867

01/02/2002 Admin Batch #: 5 SaleID: UAMF71

## **UNOFFICIAL COPY**

Droperty of Coot County Clerk's Office

HSL Loan Number: 149521

#### **Legal Description:**

LOT 10 IN LESLIE J. SMITH'S AND ASSOCIATES RESUBDIVISION OF PART TO NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST 0F THE THIRD PRINCIPAL MERIDAIN AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 1 ), 956 AS DOCUMENT NO. 16576243 IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office