

UNOFFICIAL COPY

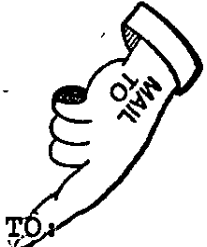
0020274959

7/45/0010 86 002 Page 1 of 2  
2002-03-12 08:16:41  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0020274959



WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. FHA43460  
Date: MARCH 1, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE  
PARAGON HOME LENDING, LLC,

under the laws of  
, Assignor (whether one or more), hereby sells, assigns and transfers to

0020274958

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated MARCH 1, 2002 executed by  
MICHELE A. MILLER, A MARRIED WOMAN.

as Mortgagor, to GSF MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED FORTY-SIX THOUSAND SIX HUNDRED NINETY-SEVEN AND 00/100  
DOLLARS, with interest thereon from MARCH 1, 2002,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
GSF MORTGAGE CORPORATION

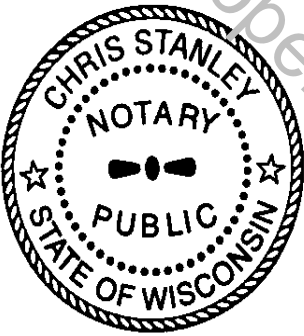
By \_\_\_\_\_  
Its: JAMES GUZANICK  
CEO

RP

TICOR TITLE  
482716

STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 1ST day of MARCH, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*8-1-2004*

LEGAL DESCRIPTION

-----  
LOTS 21 AND 22 IN THE 87TH AND LARAMIE AVENUE ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-33-305-020

THIS IS A PURCHASE MONEY MORTGAGE.