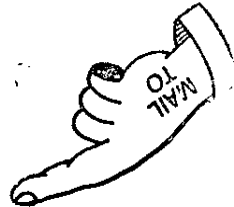


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2/45/0011 86 002 Page 1 of 2  
2002-03-12 08:17:09  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. FHA43460  
Date: MARCH 1, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,  
under the laws of  
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,  
Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated MARCH 1, 2002 executed by  
MICHELE A. MILLER, A MARRIED WOMAN.

0020274958

as Mortgagor, to **GSF MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FORTY-SIX THOUSAND SIX HUNDRED NINETY-SEVEN AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 1, 2002**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC

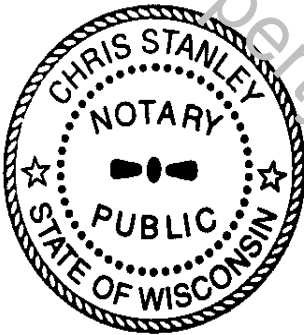
By   
Its: **JULIE LAMACCHIA**  
**DIRECTOR OF OPERATIONS**

TICOR TITLE

482716

STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 1ST day of MARCH, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*8-1-2004*

LEGAL DESCRIPTION

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LOTS 21 AND 22 IN THE 87TH AND LARAMIE AVENUE ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-33-305-020

THIS IS A PURCHASE MONEY MORTGAGE.