

Loan #: 5594
Prepared By:
NANCY CARDINAL

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0020275247

7749/0048 39 004 Page 1 of 3
2002-03-12 09:32:47
Cook County Recorder 47.50

BWM MORTGAGE, LLC
10425 W. NORTH AVE. #246
WAUWATOSA, WISCONSIN
53226

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

5257961
4540

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **X** ¹²⁻⁰³¹ LOAN NO. 5594

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2001 executed by DONALD A. STEWART SINGLE MAN

to BWM MORTGAGE, LLC, A WISCONSIN CORPORATION a corporation organized under the laws of the State of WISCONSIN and whose principal place of business is 10425 W. NORTH AVE. #246, WAUWATOSA, WISCONSIN 53226 and recorded as Document No. 0010750494, by the County COOK recorded 8-15-01, Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 29-01-216-021 **X BANKERS TRUST COMPANY AS TRUSTEE**
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

P.I.N.: 29-01-216-021
Commonly known as: 14136 HOXIE, BURNHAM, ILLINOIS 60633
Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ^{Wisconsin} ILLINOIS
COUNTY OF MILWAUKEE

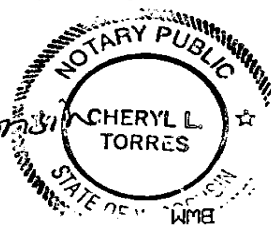
BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

On 07/23/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES W. LARSON known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES W. LARSON
Is: PRESIDENT

[Handwritten Signature]
Witness:

Notary Public *[Handwritten Signature]*
My commission Expires: *8/29/2004*
Milwaukee County, Wisconsin



JUL-18-2001 14:36

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~~XXXXXXXXXXXX~~

4540
5257961
STEWART DONALD A
MERS:

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 7 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF MICHIGAN CENTRAL RAILROAD COMPANY'S RIGHT-OF-WAY, SOUTHERLY OF THE CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY MEASURED ALONG THE SOUTHERLY BANK OF THE CALUMET RIVER FROM THE CENTER LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY TO A POINT ON THE SOUTH LINE OF THE CORNER OF SAID NORTHEAST 1/4 OF SAID SECTION 1, 1,451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4. EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR A PUBLIC STREET, IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS, PAGE 12, ACCORDING TO A PLAT THEREOF, RECORDED IN BOOK 169 OF PLATS, PAGE 12, ACCORDING TO A PLAT THEREOF RECORDED DECEMBER 3, 1924, AS DOCUMENT NUMBER 8092933, IN COOK COUNTY, ILLINOIS.

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