

RFICIAL COF

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Cook County Recorder

23.00

WHEN RECORDED MAIL TO: JAY BRAHIN ANNE E BRAHIN 1350 SUNVIEW LANE WINNETKA, IL 60093

Loan No. 600073755

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of iLLINOIS, described as follows:

Property Address: 1250 SUNVIEW LANE, WINNETKA

Permanent Tax No.: 05184030430000

from the lien of a certain mortgage made and executed by JAY BRAHIN AND ANNE E BRAHIN, to GHS MORTGAGE, LLC D/B/A RESIDENTIAL ALLIANCE on February 6, 2001, and recorded in Document No. 0010126755, Book 5147, Page 0045, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 25, 2002

CORPORATE SEAL

bration

Roberta Pette gill. Assistant Vice President

3451 Hammond Avenue, Waterloo IA 50702

750 Price

STATE OF IOWA County of Black Hawk

On January 25, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-01-09

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



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Loan No. 600073755

EXHIBIT A

LOT 17 IN SUNSET VIEW, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 816 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office