

UNOFFICIAL COPY

Loan #: 05-25-32546

Prepared By:
MORTGAGE SQUARE

0020275301

7743/0002 19 005 Page 1 of 2
2002-03-12 06:34:00
Cook County Recorder 23.50



When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Ats - 10432

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-25-32546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2002 executed by MARGARET PITON AND ANDREW PITON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. , by the County COOK

0020275300

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 23-11-304-039

P.I.N.: 23-11-304-039

Commonly known as: 10037 S. 86TH COURT, PALOS HILLS, ILLINOIS 60465
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On MARCH 4, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik known to me to be the President

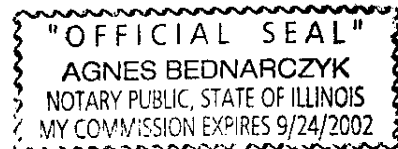
By: Christopher Drabik
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
County, COOK

My commission Expires: 9/24/02



2/23/03

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ALTA Commitment 1982 Schedule A

0020275301

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 10482

LOT 2 IN MURPHY'S RESUBDIVISION OF LOT 26 IN FRANK DELUGACH'S HILL TOP WOODS, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 10037 S. 86TH COURT
City, State: PALOS HILLS, Illinois

Pin : 23-11-304-039

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173