

UNOFFICIAL COPY

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7751/0032 09 006 Page 1 of 3
2002-03-12 10:44:54
Cook County Recorder 25.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 744
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

EST 020361

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1251 Shermer Road Northbrook, IL 60062
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 22, 2002**, made and executed by
Judy A. Tresnowski, an unmarried woman

to and in favor of **Lighthouse Mortgage Bancorp Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

(underlying)
PIN # 11-18-111-0168017 (New)
11-18-111-026-1013 & 1083
P/A 1834-42 Ridge Ave, Unit 113, Evanston, IL 60201

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand and no/100**

(\$ **155,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0020275485**) of the **3-12-02** Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SP
M
DK

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2002

Lighthouse Mortgage Bancorp Inc

Witness

(Assignor)

By: Sandra Monteith
(Signature)

Witness

Attest

(Title)

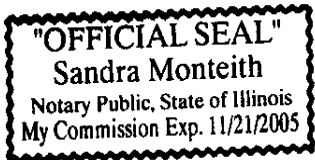
Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on February 22 2002
by Sandra Monteith

as P.O.A
of Lighthouse Mortgage Bancorp Inc



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Lighthouse Mortgage Bancorp Inc

Property of Cook County Clerk's Office

Unit 113 and Parking Unit P-45 together with its undivided percentage of interest in the common elements in Garden Ridge Lofts and Townhomes Condominium, as set forth and defined in the Declaration of Condominium Ownership recorded as Document Number 00365644, in the West 1/2 of the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.