

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

CST 020269

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1251 Shermer Road Northbrook, IL 60062** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Corleova, Tennessee 38016** a certain Mortgage dated **February 22, 2002**, made and executed by **Paul G Destefano and Florence G Destefano, husband and wife**

to and in favor of **Lighthouse Mortgage Bancorp Inc**

upon the following described property situated in **Cook** County, State of Illinois:
~~Lot 1, 2, Forestdale Park~~

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

County, State of

*P/A 720 Forestview, Park Ridge, IL 60068
PIN # 09-27-119-028*

such Mortgage having been given to secure payment of **Two Hundred Ninety Two Thousand and no/100** (\$ **292,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0020275491) of the 3-12-02 Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2002

Lighthouse Mortgage Bancorp Inc

Witness _____

(Assignor)

By: Susan Lander Officer
(Signature)

Witness _____

~~ATTORNEY IN FACT~~
(Title)

Attest _____

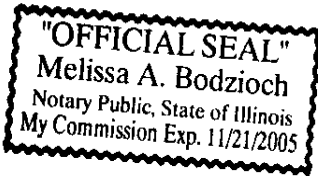
Seal: _____

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 2-22-02
by Susan Lander
as Attorney in fact
of **Lighthouse Mortgage Bancorp Inc**



Melissa Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Lighthouse Mortgage Bancorp Inc

Property of Cook County Clerk's Office

Lot 1 and the North 1/2 of Lot 2 in Forestdale Park in Park Ridge, Illinois, being a Subdivision of Lot 4 and that part of Lot 5 in Owner's Partition of the West 1/2 of the Northwest 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, lying North of the South line of the North 130 rods of the West 1/2 of the Northwest 1/4 of said Section 27, in Cook County, Illinois.