H 44644

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109





This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6767 N Milwaukee #207 Mas, IL 60714

does hereby grant, sell, assign transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Corc ova, Tennessee 38016

a certain Mortgage dated February 26, 2 J0? JANUSZ LYSEK, AN UNMARRIED MAN

, made and executed by

JANUSZ LYSEK, A	AN UNMARRIED MAN	<u> </u>	
to and in favor of N	Nidwest Home Mortgage Cor	p.	
upon the following de Illinois: See Exhibit A.	escribed property situated in C	cook	County, State of
Hundred Fifty and (\$ 175,750.00 which Mortgage in Single County, State of Illin	(Include the Officerord in Book, Volume, or Lib ois, together with the note(s) and with interest, and all rights accrusing	riginal Principal Amount)	ive Thousand Seven (or as the money due and to
(9512)	MFIL8194	Page 1 of 2	P# 0295000086 Initials :

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

February 26, 2002

	Midwest Home Mortgage Corp.
Witness	By: 8 Man Gauden Officer
Witness	(Signalup)
	ATTORNEY IN FA
Attest	(Title)
Seal: [Corporate/Part	nershin Acknowledgement
ic orporate/Part	nership Acknowledgement]
State of Illinois County of 1976	
	1 Foham 1 21 2002
This instrument was acknowledged before mereby Susan Lauder - Officer	February 26,2002
as Afor Ney To Fect of Midwest Home Mortgage Corp. "OFFICIAL SEAL" Nilsa M. Lopez Notary Public, State of Illinois My Commission Exp. 11/21/2005	Mules M. Guy
State of Illinois County of	
This instrument was acknowledged before me o Midwest Home Mortgage Corp.	by
MFIL8194 {9512}	Page 2 of 2 AP# 0295000086

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Exhibit A

H44644

THE WEST 37 FEET OF LOT 3 IN BLOCK 2 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-300-006-0000

C/K/A 6331 W. ADDISON, CHICAGO, ILLINOIS 60634

20275742