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2002-03-12 13:56:11
Cook County Recorder 25.50

WaMu # 0073627858
NAME: JOHN R MASTERS
P/O DATE: 01/23/2002

AFTER RECORDING, FORWARD TO:
JOHN R MASTERS
6608 W SCHORSCH ST
CHICAGO IL 60634



THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 13-19-420-009-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN R MASTERS DIVO/D NOT RMRD AND CARMELLA COTTONARO DIVO/D *

to LAND OF LINCOLN SAVINGS AND LOAN

dated April 24th, 1987, and recorded on 03/01/2001 in Mortgage Record
page _____, and or Instrument # 87244590, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

- * NOT RMRD
- SEE LEGAL DECIPTION ATTACHED.

6608 W SCHORSCH
CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2002.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By [Signature]
EDWARD ADAMS
Its ASSISTANT VICE PRESIDENT

[Handwritten initials]

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P/O DATE: 01/23/2002

State of WISCONSIN)
County of MILWAUKEE)

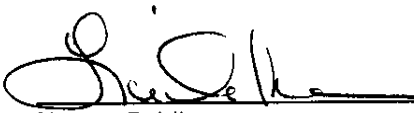
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February 2002, personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004


Notary Public
LINDA KRAUSE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

LOT 171 IN RESUBDIVISION OF LOTS 145 TO 198 BOTH INCLUSIVE IN SCHORSCH VILLA THIRD ADDITION, A RESUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.