

UNOFFICIAL COPY

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2002-03-12 14:00:27
Cook County Recorder 25.50

WaMu # 0072380390
NAME: STEVEN F HINGER
P/O DATE: 01/29/2002

AFTER RECORDING, FORWARD TO:

STEVEN F HINGER
14220S LARAMIE BLVD

MIDLOTHIAN IL 60445

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 28-04-302-014



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN F HINGER AND SHARYN J HINGER HIS WIFE

to MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

dated June 14th, 1976, and recorded on 06/15/1976 in Mortgage Record
page _____, and or Instrument # 23521189, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

MIDLOTHIAN COUN
MIDLOTHIAN, IL 60445

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2002.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By Edward Adams
EDWARD ADAMS
Its ASSISTANT VICE PRESIDENT



SB
my


WaMu #:0072380390
NAME: STEVEN F HINGER
P/O DATE: 01/29/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February 2002, personally appeared EDWARD ADAMS the ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004


Notary Public
LINDA KRAUSE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

THE NORTH 250 FEET OF LOT 1 AND THE NORTH 250 FEET OF LOT 2
(EXCEPT THE WEST 100 FEET THEREOF) IN GILSON'S SECOND SUBDIVISION
BEING A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET
OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP
36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.