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2396/0001 52 001 Page 1 of 2002-03-12 08:26:43

Cook County Recorder

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #M05210 Sacramento, CA 95813 3309

0009788599

Customer #: 743

RLS #: 588276

SATISFACTION OF MORTGAGE

LL MEN BY THESE PRESENTS: that the undersigned, holder of a certain gage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. ordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WARNER O. MOSS AND ALBERTA MOSS, HIS WIFE

Original Mortgagee: FIRST UNION HOME EQUITY CORPORATION

Mortgage Dated: AUGUST 18, 1993 Recorded on: AUGUST 23, 1993

as Instrument No. 93-667737 in Book No.

Property Address: 8812 S THROOP CHICAGO IL 60620-

County of COOK, State of ILLINOIS

PIN# 25-05-113-024

Legal Description: LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 6 IN E.L. BRAINERDS RESUBDIVISION OF BLOCKS ONE TO EIGHT 11 IN W.W. COLES SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 2 9 2002

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Loan#: 0009788599

RLS#: 588276

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME

EQUITY	CORPORATION	INIX NA SUCCESS	OR DI WIERGER	TO FIRST UNION HOM
State of County of	<u>CALIFORNIA</u>	Assistant Vice	President	
Jenice Sa on the ba subscribe executed his/her/t behalf of	abra, Assistant visits of satisfactors of satisfactors of the within in the same in his/heir signature(s) which the personal way hand and offici	ce President per ory evidence) to instrument and ac mer/their authori on the instruments) acted, execu- al seal.	esonally known to be the person(s) eknowledged to me exed capacity(ies ent the person(s)	, or the entity upon
Mailcode	BY: PRINCETON REC #M05210 to, CA 95813-3309		E: P O BOX 133()9	Pts Office

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