

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0020277396

2386/0017 52 001 Page 1 of 2
2002-03-12 08:54:14
Cook County Recorder 23.50

L#:0222025



0020277396

The undersigned certifies that it is the present owner of a mortgage made by **TED D STOK MARRIED TO ALLISON D GODBERG** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 01/08/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010043757. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 434 W ARMITAGE AVENUE UNIT _____ CHICAGO, IL 60614

PIN# 14-33-132-045-1101

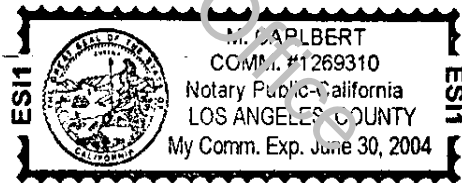
dated 01/15/02

NATIONAL CITY MORTGAGE SERVICES COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/15/02 by Chris Jones the Vice President of NATIONAL CITY MORTGAGE SERVICES COMPANY on behalf of said CORPORATION.

M. Carlbert Notary Public/Commission expires: 06/30/2004
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN KH 4322K Y

Handwritten initials/signature

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CHICAGO TITLE INSURANCE COMPANY

10043757

ORDER NUMBER: 1401 007899407 F1
STREET ADDRESS: 434 W. ARMITAGE AVE.
CITY: CHICAGO
TAX NUMBER:

UNIT E

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT ~~C-116~~ ^E IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

222025
615
Goldberg

to:
Ira D. Stux
434 W. Armitage, Unit

LEGALD