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0020277640

2387 0003 001 Page 1 of 3
2002-03-12 12:08:27
Cook County Recorder 25.50

PREPARED BY:

JAMES GUZANICK
GSF Mortgage, Inc.
10850 W. Park Pl., Ste #420
Milwaukee, WI 53224



0020277640

1907114

AND WHEN RECORDED MAIL TO
(Name, Address, etc.)

RETURN TO: S.M.I. / Attn: Wesley Hess
Mortgage Services Division
P.O. Box 540317 710-2002
Houston, TX 77254-0817 1907114

Parcel Tax ID #: 25-28-431-027-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9902242

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WHOLESALE MORTGAGE, INC.

4382

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 26, 1999, executed by
ROOSEVELT HAWKINS AND DOROTHY HAWKINS, HIS WIFE, AS JOINT TENANTS
to GSF MORTGAGE, INC.

a corporation organized under the laws of DE
999 PLAZA DR SUITE 710, Schaumburg, IL 60173
and recorded in Liber
State of IL

and who's principal place of business is
page(s) COOK County Records.
described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RECORDED: 5-24-99
Doc # 99497954

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PLEASE RECORD FIRST

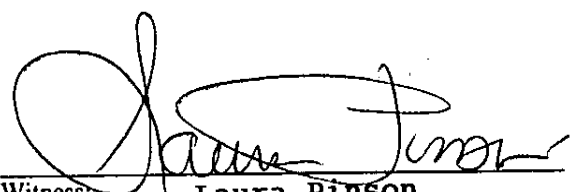
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GSF MORTGAGE INC.



By: **JAMES GUZANICK**



Witness: **Laura Pinson**

PRESIDENT

Its: _____

By: _____

Its: _____

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On **4/26/99**
said County and State, personally appeared

before me, the undersigned, a Notary Public in and for
JAMES GUZANICK

known to me to be the **PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **CANDICE A. COWAN**

WASHINGTON County, WI

My Commission Expires **9/1/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CANDICE A. COWAN
NOTARY PUBLIC
STATE OF WISCONSIN

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SCHEDULE A
ALTA Commitment
File No.: 3923
STC File No.: 69290

LEGAL DESCRIPTION

Lot 13 in Beemschroer's Resubdivision of Lot 8 in Subdivision of Lots 10 and 11 in Andrew's Subdivision of the East half of the Southwest quarter and the Southeast fractional quarter of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian North of Indian Boundary line all East of the Third Principal Meridian and of Lot 5 in Warren's Addition to Wildwood a subdivision of part of East Fractional half South Indian Boundary line of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**

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