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2002-03-12 14:06:36

COMM. #1(01909) Notary Public-Ca he nia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020277724

L#: \$107922

undersigned certifies that it is the present owner of a mortgage de by BEATRICE GROWN, TRUSTEE UNDER DECLARATIN OF TRUST DATED 10/09/96, AND KNOWN AS THE HERMINIA MONTALVO TRUST

NATIONAL MORTGAGE AND LOAN SERVICES INC

bearing the date 03/05/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book ~ Tage as Document Number 97649298 The above described mortgage 13, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2235 N KIMBALL AVE

CHICAGO, IL 60647

PIN# 13352150130000 -

dated 01/31/02

HOMESIDE LENDING, INC.

By:

Chris

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/31/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC. ELSA MCKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 10 IN BLOCK 4 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office