

UNOFFICIAL COP20277862

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2002-03-12 09:46:41
Cook County Recorder 23.00

WHEN RECORDED MAIL TO: GEORGE LYNCH 3100-02 N CALIFORNIA CHICAGO, IL 60618

0020277862

Loan No. 600048099

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of 'LLINOIS, described as follows:

Property Address: 3100-02 N CALIFORNIA, CHICAGO

Permanent Tax No., 13257100461001

from the lien of a certain mortgage made and executed by GEORGE LYNCH, to CARLTON MORTGAGE SERVICES INC on August 25, 2000, and recorded in Document No. 00789767, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to CMA.C MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 5, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Rober a Pettengill, Assistant Vice President
3451 Hammoni Avenue, Waterloo IA 50702

ATTEST: Mury Myalls

STATE OF IOWA County of Black Hawk

On February 5, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-01-25

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

UNIT 1-N-TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CALIFORNIA MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90107781, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office