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2392/0023 88 001 Page 1 of 2002-03-12 08:52:00

Cook County Recorder

25.50





Recording Requested Py/Return to: Judy L. Beaudry, GUARANTY BANK, S.S.B. % BRB Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122 , address: 4000 West Brown Deer This form was prepared by:Marie Czerwinski , tel. no.: Road, Brown Deer, WI 53239

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 Guaranty Bank SSB does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), a corporation organized and existing under the laws of Wisconsin whose address is 4000 West Brown Deer Road, Brown Deer, WI , made and executed by a certain Mortgage dated May 22, 2001 Roderick D Wright and Pamela R Wright, husband and wife

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation County, State of Illinois: property situated in Cook See Attached Exhibit A

upon the following described

Parcel ID #: 31 12 302 031

Property Address: 1801 Lawrence Crescent, Flossmoor, IL 60422 such Mortgage having been given to secure payment of One Hundred Fifty Seven Thousand Five Hundred Dollars & No/Cents

(Include the Original Principal Amount)

(or as No. , at page which Mortgage is of record in Book, Volume, or Liber No. County, 0010456089) of the 5/30/01 Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage -995(IL) (9608).01M31 9608.05 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

Initials:

DOC #:703101 LOAN #: 0008065203 Inv.#: 100076806



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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 2002

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GN Mortgage Corporation

Marie E. Czerwinski

Asst. Vice President

Witness

Seal:

STATE OF

WISCONSIN

Milwaukee

County.

Personally came before me this 16th (a) of January, 2002

Marie E. Czerwinski, Asst. Vice President of the above named Corporation, to me known co be the persons who executed the foregoing instrument, and to me known to be such — Asst. Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public

Mary A. Twimble
My Commission Expires:

August 21, 2005

County,

-995(IL) (9608).01_{M31 9608.05}

DOC #:703102 APPL #: 0008065203 LOAN #: 0008065203

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Milwaukee

0020277802 Page 3 of 3

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: AC9713222

LINC.
MEST 1/4
INCIPAL ME.

OF COUNTY CLOTHS

OFFICE

OFFICE LOT 94 IN HEATHER HILL INC. THIRD ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, LEGAL DESCRIPTION: EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.