



Recording Requested By/Return to: Judy L. Beaudry, GUARANTY BANK, S.S.B. & BRB  
Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122  
This form was prepared by: KRISTEN L MORIAN, address: 4000 WEST BROWN DEER  
ROAD, Brown Deer, WI 53209, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. (herein "Assignee"), a corporation organized and existing under the laws of NEW JERSEY whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated June 29, 2001 WILLIAM G. RUSSELL II, A SINGLE PERSON and NANETTE M. GIANNOLA, A SINGLE PERSON, made and executed by

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #: 06-24-414-025  
Property Address: 171 HAZELNUT DRIVE, Streamwood, IL 60107  
such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Nine Hundred Eighty Dollars & No/Cents (\$ 133,980.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0008198145  
Inv. #: 1970050975



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2001

GN Mortgage Corporation  
(Assignor)

By: Karen Cannistra  
(Signature)

KAREN CANNISTRA  
ASST SECRETARY

Witness

Witness

Witness

Seal:

STATE OF WISCONSIN  
MILWAUKEE County.

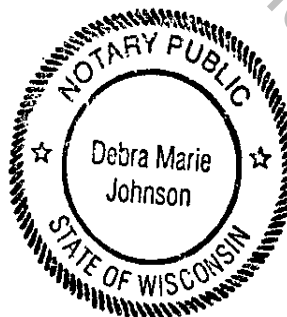
Personally came before me this 26th day of July, 2001  
KAREN CANNISTRA, ASST SECRETARY  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASST SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

Debra Marie Johnson  
Notary Public MILWAUKEE County,  
DEBRA MARIE JOHNSON  
My Commission Expires June 16, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #:703102 APPL #: 0008198145 LOAN #: 0008198145



LOT 4 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87,486,450 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 45.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, A DISTANCE OF 58.02 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 52 SECONDS EAST, A DISTANCE OF 45.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 72.33 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 129.12 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office