RELEASE DEED/OFFICIAL CO2594/0104 33 801 Page 1 sf

COMMUNITY SAVINGS BANK

2002-03-12 10:38:03

Cook County Recorder

23.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZYGMUNT KIMEL AND ALINA KIMEL, HIS WIFE;



and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 29TH day of SEPTEMBER A.D. NO. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, 97765316 ***MANASYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e r
A.D. ED 1997, and recorded in the Recorder's Office of	CI .
THE SUPERISON GARDENS BEING A PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; This instrument prepare the supervision.	 ;
to the premises therein described, situated the County of	in
LOT 14 IN BLOCK 9 IN JEFFERSON GARDENS BELOG A PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PERMANENT INDEX NUMBER: 18-06-117-020-0000; This instrument prepare the supervision	_,
LOT 14 IN BLOCK 9 IN JEFFERSON GARDENS BEING A PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRT PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PERMANENT INDEX NUMBER: 18-06-117-020-0000; This instrument prepare the supervision.	in
PERMANENT INDEX NUMBER: 18-06-117-020-0000; This instrument prepare the supervision	
PERMANENT INDEX NUMBER: 18-06-117-020-0000; This instrument prepare the supervision	
This instrument prepare	
the supervision	
PROPERTY COMMONLY KNOWN AS: 612 MILLS STREET, HINSDALE, IL 60521. 4801 W. Belmont & Chicago, IL, 606	of rney ≙ve.
IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK	
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary Trees this	
By Withwell William Asst. Vice Presider Attest: Asst. Vice Presider Asst. Secretary- Asst. Secreta	ıt

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY 78031 Page 2 of STATE OF ILLINOIS COOK County of _ **JADWIGA** ZALUPSKA a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary-Treasurerx JOANNA SWEDER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Transum they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary XXXXXXXX of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my han.

Oberthor Or Colling Clerk's Office MARCH A. D. 20 <u>02</u>. GIVEN under my hand and notarial seal, this _____7TH JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/03 CHICAGO, ILLINOIS 60641-4395 4801 WEST BELMONT AVENUE Z (773) 685-5300 2943