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2002-03-12 09:19:50
Cook County Recorder 23.50

PREPARED BY: KAREN J. NEMEC
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO:
CORLEY FINANCIAL CORP.



414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers
WASHINGTON MUTUAL BANK, FA, 0020278111

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1999 AND
KNOWN AS TRUST NUMBER 99-8364
and dated 02/22/02, to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 15 IN RIGBY'S SHERIDAN ROAD SUBDIVISION ADDITION TO EVANSTON BEING A
SUBDIVISION OF PART OF LOT 23 AND GEORGE SMITH'S SUBDIVISION OF PART OF
ARCHANGE QUILMETTE RESERVATION IN COOK COUNTY, ILLINOIS.

PROPERTY TITLE
COOK COUNTY, ILLINOIS
DAN CHARK, IL 00002
01-37477

PIN 05-35-402-016 VOL. 51
ALSO KNOWN AS: 2700 EUCLID PARK PLACE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On February 22nd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JAMES F. BRADY/GALE L. LUKAT

CORLEY FINANCIAL CORP.
By: [Signature]
Its: PRESIDENT
By: [Signature]
Its: SECRETARY

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 02-18-06
DOC PREP, INC. 10/94

Witness: [Signature]
OFFICIAL SEAL
KAREN J NEMEC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/18/06
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)