RELEASE DEED (ILLINGIA) OFFICIAL C 281/0039 21 001 Page 1

2002-03-12 09:27:11

Cook County Recorder

23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is neeby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AUSTRIANO ANDINO, A WIDOWER

320370 - 554 W. 15TH PLACE CHICAGO HEIGHTS, ILLINOIS 60411

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, coaring date the 4TH day of FEBRUARY, 2000 and recorded in the Record's Office of COOK County, in the Size of Illinois, as documented No. 00251478, to the premise therein described, situated in the County of COOK, Stree of Illinois, as follows, to wit:

THE WEST 84 FEET OF THE NORTH 136 FEET OF LOT 68 IN HILLTOP LAND COMPANY'S SUBDIVISION IN SECTION 19, TOWNSHIP 35 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 32-19-315-003 & 32-19-315/016

Witness hands and seals, February 27, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 27, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT

HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE. "OFFICIAL SEAL"

L. Rachel Meinert

Notary Public, State of Illinois
My Commission Exp. 12/18/2005

Mail: recorded document to:

AUSTRIANO ANDINO 554 W. 15TH PLACE CHICAGO HEIGHTS, IL 60411



This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037