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2387/0096 53 001 Page 1 of 3 2002-03-12 11:46:00

Cook County Recorder

25.50

COUNTY OF COOK

POOL NO.

LOAN NO. :0102079829

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.

1935 International Way Idaho Falls, ID 83402

0020278475



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AURORF 1 DAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS
ADMINISTRATION, A NEBRASKA COMPINY
located at P.O. BOX 1706, SCOT'SBLUFF, NE 69363
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
01011127/ 21:017/ 11 2222222
0,
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 10, 1986 executed by ARTHUR SHUTE
JOAN SHUTE
THE STATE OF THE S
to US SMALL BUSINESS ADMINISTRTATION
and recorded on DECEMBER 19, 1986 , in liber/cabinet at page(s)/
drawerdocument/instrument no.73577661 microfilm
number 09-40-105-020-000
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 332 Hawthorne Lane Des Plaines IL 60016

Loan No.

J=AL897.S.09939

MIN# 100025920001004397 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

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MALERING CORE CONT. TO CASE ROOM TO MANAGE OF SECTIONAL PROCESSION

Loan No. 010207982 JNOFFICIAL COP Together with the note or notes therein described or referred to, the money due and to become due thereon .with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective FEBRUARY 5, 2001 Dated NOVEMBER 9, 2001 AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION *MARJÓRIE* SENIOR VICE PRESIDENT PAMELA J. PEDERSEN VICE PRESIDENT STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF personally , before ne LIDIA A. SERDA On NOVEMBER 9, 2001 appeared MARJORIE C. VOJTA and PAMELA J. PEDERSEN (or proved co me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as and VICE PRESIDENT SENIOR VICE PRESIDENT mowledged to me the corporation executed it.

LIDIA A. SERDA (COMMISSION EXP. 11-25-03)

Notary public

GENERAL NOTARY - State of Nebraska - LIDIA A. SERDA
My Comm. Exp. November 25, 2003

PREPARED BY:

RARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100025920001004397 MERS VRU PHONE #: 1-888-679-6377 J=AL897.S.09939

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Opens of County Clark's Office

Legal Description "Exhibit A"

The following described land situated in the County of Cook and State of Illinois:

That part of Lot Twenty-three (23) in L. Hodges Subdivision of parts of Sections 16 and 17, Town 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point in the North Westerly line of said Lot, 131.87 feet South Westerly of the Norto Westerly corner of said lot; thence South Westerly along said North Westerly line thereof 67.67 feet; thence South Easterly along a line parallel to the North Easterly Line of said Lot to the South Easterly line of said lot; thence North Easterly along the South Easterly line thereof, to the intersection of said South Easterly lien of said lot with a line passing through said point of beginning and parallel to the North Easterly line of said lot; then e North Westerly along said line parallel to the North Easterly line of said lot and passing through said point of beginning, to the place of Sa.

Colling C beginning.

Loan Number: 0102079829

Proportivos Cook County Clark's Office