

0020278703

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2002-03-12 10:56:43

Cook County Recorder 23.50



0020278703

Full Satisfaction And Release of Mortgage

Handwritten signature/initials

Property of Cook County Clerk's Office

FAMILY FEDERAL SAVINGS OF ILLINOIS a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 815891-6

Handwritten checkmark

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN SABECKIS, UNMARRIED

STEWART TITLE OF ILLINOIS 2 N. LA SALLE STREET SUITE 1920 CHICAGO, IL 60602

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of JULY, A.D. 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page ---, as document No. 0010895545, and a certain Assignment of Rents dated the --- day of ---, 20---, and recorded in the Recorder's Office of --- County, in the State of ---, in book --- of records, on page ---, as document No. ---, to

the premises therein described, as follows, to-wit: LOT 335 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7, AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 15-15-318-029-0000

commonly known as: 2026 S. 22ND AVENUE, BROADVIEW, IL 60155

situated in the VILLAGE of BROADVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

0020278703

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Secretary, this

15TH day of NOVEMBER A.D., 2001

ATTEST:

Esther Leahy
ESTHER LEAHY

Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

JEROME J. GRALLA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this - 15TH day of NOVEMBER, A.D. 20 01

"OFFICIAL SEAL"
THIS INSTRUMENT WAS PREPARED BY:
JEROME J. GRALLA
GREGORY F. SOBOTKA
Notary Public
My Commission Expires 06/20/05

Jerome J. Gralla
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

