Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MONIGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00055178352005N

KNOW ALL MFN BY THESE PRESENTS

That Mortgage	Electron	ic Registration Systems, Inc. (f t	he County of V	entura and St	ate of California	ι for and in
consideration of	one dolla	ar, acting as nominee for FULL S	FECTRUM I	ENDING, I	NC. and for othe	r good and
valuable conside	rations, t	he receipt whereof is hereby acknowledge	wie iged, do ho	ereby remise,	release, convey	and quit-
claim unto:		***	TOX.			
Noma(s)		DICUADO E CHADDETTO				

	JOYCE J.CHAPPETTO	
		<u> </u>
		P.U.N. 17094100141134
Property	300 N. STATE	
Address:	CHICAGO, IL 60601	T'_
heir, legal representatives	and assigns, all the right, title interest	, claim, or demand whatsomer it may have acquired
in, through, or by a certain	in mortgage bearing the date 07/27/20	00 and recorded in the Record r's Office of Cook
county, in the State of Ill	inois in Book 5052 of Official Records	s Page 0089 as Document Number 0578521, to the

county, in the State of Illinois in Book 5052 of Official Records Page 0089 as Document Number 0.578521, to t premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of February, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for FULL SPECTRUM LENDING, INC.

Deanna Burns
Assistant Secretary

3-30 3-30 70 Cb

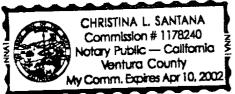
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA									
1									
COUNTY OF VENTURA									

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personaily known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for my uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of Fet wary 2002.



Commission expires 04/10/2002

Christina L. San and Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD F. CHAPPETTO

300 N STATE ST

CHICAGO IL 60610

Prepared By: Jodi Eaton

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

Prepared by: K. TARVER UNOFFICIAL COPE

FULL SPECTRUM LENDING, INC.

DATE:

07/27/00

CASE #:

LOAN #:

5517835

BORROWER: RICHARD CHAPPETTO PROPERTY ADDRESS: 300 N. STATE

CHICAGO. IL. 60601-

BRANCH #681 8830-A S. CICERO AVENUE OAK LAWN. IL 60453-

(708)229-8100

Br Fax No.: (708)229-8669

LEGAL DESCRIPTION EXHIBIT A

UNIT NO. 2110 AS DELINEATED ON SURVEYS OF LOT 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF THE BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, AND PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOING SAID BLOCKS.

SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. WHICH SURVEYS ARE ATTACHED AS EXMISIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINIA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE

OF THE RECORDER OF DEEDS FOR COOK COUNTY. ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNUIVIDED. OO111 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM COL DUNAL CIENTS OFFICE OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS. PIN # 17-09-410-014-1134

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (05/00)