

UNOFFICIAL COPY

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2002-03-12 11:27:04
Cook County Recorder 23.50



0020279222

FIRST AMERICAN TITLE

LAK-83389

RELEASE

PIN NUMBER: 02-18-321-016

LOAN NUMBER: 0101501500

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JENNIFER A. ANDRE

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE OCTOBER 03, 2000 AND RECORDED IN THE RECORDER OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00919240 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE S, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 30, 2001

PROPERTY ADDRESS:
4874 TURNBERRY DRIV
HOFFMAN ESTATES IL 60010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

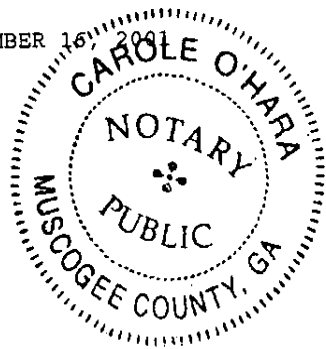
STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 16, 2001

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

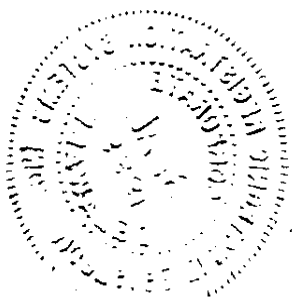


AFTER RECORDING RETURN TO:

Jennifer Andre
4874 Turnberry Dr.
Barrington, IL 60010
PREPARED BY: Edmae Cline
DS120/ENC-020208

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Property of Cook County Clerk's Office



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20279222

PROPERTY ADDRESS: 4874 IVANBERRY DRIVE
BARRINGTON, IL 60010

LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN PRESTWICK PLACE, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
27, 1988 AS DOCUMENT 88176960, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DISTANT
35.41 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE
CONTINUING NORTH 33 DEGREES 45 MINUTES 41 SECONDS WEST ALONG THE
SOUTHWESTERLY LINE OF SAID LOT 9, FOR A DISTANCE OF 28.44 FEET TO A
POINT; THENCE NORTH 57 DEGREES 39 MINUTES 46 SECONDS EAST, FOR A
DISTANCE OF 104.62 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID
LOT 9, THENCE SOUTH 32 DEGREES 27 MINUTES 26 SECONDS EAST ALONG THE
LAST DESCRIBED LINE FOR A DISTANCE OF 28.36 FEET TO A POINT; THENCE
SOUTH 57 DEGREES 37 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 103.98
FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-18-321-016

Cook County Clerk's Office