UNOFFICIAL C 20279580

2002-03-12 10:15:41

Enok County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020279580

ELSA MCKINNON COMM. \$1001909 Notery Public California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

L#:1621287349

The undersigned certifies that it is the present owner of a mortgage made by EDWIN T. ARBAGEY & JEANNE M. ARBAGEY to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 10/0°/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010955014 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10433 S DRAKE AVENUE PIN# 24-14-201-081 CHICAGO, IL 60655

dated 02/25/02

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/25/02

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 36 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 2 IN MCPHERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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