

UNOFFICIAL COPY

ILLINOIS

0020279525

COUNTY OF COOK (A)
POOL NO. 0320539ZCD
LOAN NO. 4095734 (9476701)
[1663671512 FNMA]

2398/0096 32 001 Page 1 of 3
2002-03-12 10:32:11
Cook County Recorder 25.50



Assignment-Interv.-Recorded



0020279525

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
ATTN: KARLEEN PARKER
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1995, executed by MICHAEL L THURMOND, A SINGLE MAN

to CENTERBANK MORTGAGE COMPANY

and recorded on OCTOBER 19, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95711766 microfilm
number _____ pin number 19363020361008
in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 8449 SOUTH KEDZIE AVENUE, UNIT 202, CHICAGO, IL 60652



Loan No. J-FM876.S.22297
MIN# 100013700094767017 MERS VRU PHONE #: 1-888-679-6377

54
PB
amy

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Loan No. 4095734 (947570.L) [1633671512 [NMA]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MARCH 28, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK
S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT
S/B/M CENTERBANK MORTGAGE COMPANY

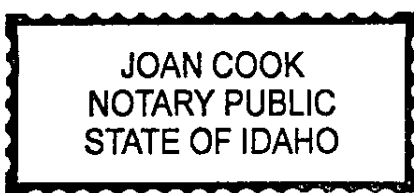
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DEANNA NEF
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 28, 2001, before me JOAN COOK personally
appeared CARLA TENEYCK and DEANNA NEF
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401
83402
1935 INTERNATIONAL WAY

P=S.156.007
C=S.444.0098
(NMRI.IL)

MIN# 100013700094767017 MERS VRU PHONE #: 1-888-679-6377
J=FM876.S.22297

0020279525
Page 2 of 3

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Loan Number: 19-36-302-00

Thursday

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED JULY 20, 1964 AS DOCUMENT NUMBER 2161199, AN UNDIVIDED 6.070 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 3, IN BLOCK 3, IN TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX NO.: 19-36-302-036-1008

9476701

Property of Cook County Clerk's Office

IL

0020279525

Page 3 of 3