

UNOFFICIAL COPY

0020279533

2002-03-12 09:36:19  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1617047830

The undersigned certifies that it is the present owner of a mortgage made by JAMES M. SEIDLER AND NICOLE M SEIDLER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010200810 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1813 S CLARK ST UNIT 3B CHICAGO, IL 60616  
PIN# 17-21-407-005/006/007/008/009/010/011/012/013  
016-0000

dated 02/23/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

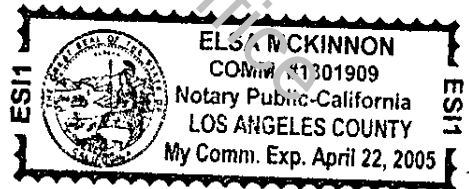
Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/23/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 26430 OG

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DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9953198.  
PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO  
PARCEL 1 AND 2 FOR VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND  
UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL  
TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED  
PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AMENDMENT TO  
DEARBORN VILLAGE III CONDOMINIUM DECLARATION AS AN ADD-ON  
PARCEL): SAID REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 2 THROUGH 7  
IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE  
EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
AND THE WEST 1/2 OF VACATED S. FEDERAL STREET WHICH LIES SOUTH  
OF THE NORTH LINE OF LOT 2 AND NORTH OF THE SOUTH LINE OF LOT 7  
IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE  
EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PIN: 17-21-407-005-0000, 17-21-407-006-0000, 17-21-407-007-0000,  
17-21-407-008-0000, 17-21-407-009-0000, 17-21-407-010-0000,  
17-21-407-011-0000, 17-21-407-012-0000, 17-21-407-013-0000,  
17-21-407-016-8001

Property of Cook County Clerk's Office

10200810

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