

UNOFFICIAL COPY

0020279761

2401.0082 11 001 Page 1 of 3  
2002-03-12 14:46:31  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ADMIN

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0643502

LAURENCE H GLICK



0020279761

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by  
LAURENCE H GLICK, AN UNMARRIED MAN

to WOODFIELD PLANNING CORPORATION

dated November 16th 1999, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 378,000.00 ), and recorded in Mortgage Record 9069, page 64

and or Instrument # 09078132, and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-29-208-029

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28TH day of NOVEMBER, 2001.

By   
BRIAN P. O'CONNOR  
Its VICE PRESIDENT

By   
Eduardo C. ...  
Its Officer

Corporate Seal

Handwritten notes and initials on the right margin.

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0643502  
LAURENCE H GLICK

State of Massachusetts

County of Suffolk

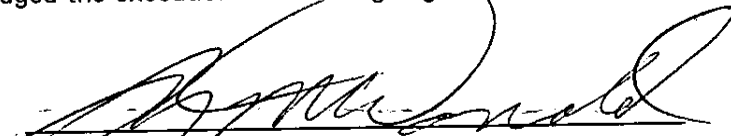
Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of NOVEMBER  
2001, personally appeared Brian P. O'Connor and  
Eduardo J. Chaves Vice President  
and Officer respectively, of

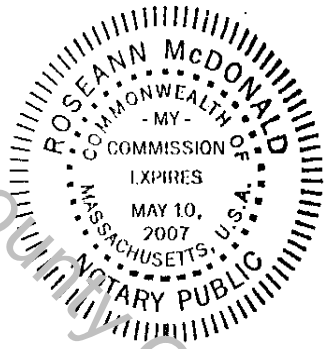
**STATE STREET BANK AND TRUST COMPANY**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN 3030 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 59 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09024314, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09024314.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

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