

WHEN RECORDED MAIL TO:
SANTIAGO BANDERAS
ALEJANDRA BANDERAS
2863 WEST BELDEN AVENUE
CHICAGO, IL 60647

Loan No. 600063892

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



0020279858

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2863 WEST BELDEN AVENUE, CHICAGO**
Permanent Tax No.: **13361070230000**

from the lien of a certain mortgage made and executed by **SANTIAGO BANDERAS AND ALEJANDRA BANDERAS**, to **MORTGAGE EXPRESS, INC** on **December 28, 2000**, and recorded in Document No. **0010042505**, Book **---**, Page **---**, Certificate **---** in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **January 29, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702



ATTEST:

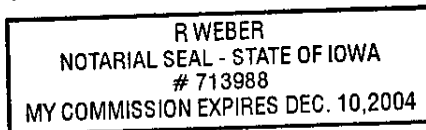
Becky Smith
BECKY SMITH

STATE OF IOWA
County of Black Hawk

On **January 29, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-15



(Notary's Seal)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 600063892

EXHIBIT A

LOT 7 IN THE SUBDIVISION OF LOTS 17 AND 18 IN JOHN MCGOVERN'S SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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