THIS INSTRUMENT PRENA AND AFTE RECORDING MAIL TO: 2002-03-12 15:14:28 EXTERNAL PROCESSOR Cook County Recorder NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 SCOTT A BALDWIN FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SCOTT A BALDWI' MICHELLE A BALDWIN to AMERICAN UNITED MORTGAGE 2000, calling for the original principal sum of dollars 366,000.00 ), and recorded in Mortgage Record 5086 \_\_\_\_ , page \_\_\_ 0017 and or Instrument # \_\_0010094191 and thereafter assigned to \_\_\_\_, of the records in the office of the Recorder of \_\_\_\_\_COOK \_\_, more particularly described as follows, to wit: County, <u>ILLINOIS</u> Tax Parcel No. 05-18-217-002 LOT 11 IN BLOCK 22 IN THE CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTION 17 AND 18, TWP 42 NORTH, RANGE 13, EAST 0: THE THIRD P.M., IN COOK COUNTY, ILLINOIS. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and security its proper officers, they being thereto duly authorized, this & day of JAN, 2007. FIRST UNION NATIONAL BANK Ronald L. Fisher Its Vice President Corporate Seal

lts

AUTHORIZED SIGNER

DEBRA S. OUSSE

IL\_REL

SCOTT A BALDWIN

State of	MARYLAND	)			
County of	FREDERICK	)			
person	undersigned, a Notary ally appeared <u>R</u> ( S. OUSSE	<b>~~.</b> ~~	HER	<u></u>	_ day of and
·-	THORIZED SIGNER	<del></del>	, vice Pr	resident	respectively, of
	HORIZED SIGNER	<del></del>			respectively, or
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	ficers for and on its be ad and Northial Seal	half acknowledg؛	ged the execution Maure	1-	instrument.
iviy dominidalom	oxpires.		Notary Public		
		x Coop (	O CANA CA	NOTARY WASHINGT STATE OF My Commission Exp	K. BODINE PUBLIC ON COUNTY MARYLAND bires October 7, 2003