

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]

MASI SITHOLE (312) 661-7173 OB #9715229067 (WISCONSIN TOOL)

SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return to:

CT Corporation-UCC ATTN: Heather Poitras 208 South LaSalle Street Chicago, IL, 60604

0020279970

2404/0043 49 001 Page 1 of

2002-03-12 11:57:45

Cook County Recorder

0020279970

Chicago, IL 60004			
18. INITIAL FINANCING STATEM N FILE# 97638706 DATE FILED: 08/29/97 COOK (COUNTY IL	1b. This FINANCING STATE to be filed [for record] (o	r recorded) in the
2. TERMINATION: Effective less of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. CONTINUATION: Effective escape to Secure to Security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period or vice 1 by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): Trill amendment affects Debtor or Secured Party of record. Check only one of these two boxes.			
Also check one of the following three boxes and provide app opride incomplete item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if acfures) hange) in item 7c. DELETE name: Give record name and/or name: Complete item 7a or 7b, and also to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S LAST NAME	IRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
γ_{x}			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	70 ORGANIZATIONAL ID #, if any	
36-2055643 ORGANIZATION CORP	ILLINOIS	2881-468-2	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which			
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
AMERICAN NATIONAL BANK AND TRU			L ou restrict
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA	^		
DEBTOR: WISCONSIN TOOL AND STAMPING COMPANY	518°	57644-1	

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UNOFFICIAL COPO 18706

EXHIBIT A

LEGAL DESCRIPTION

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9550 Kelvin Lane, Schiller Park, Illinois 60176

Tax Parcel Identification No.:

12-10-312-000-000

12-10-312-002-000

12-10-312-003-000

PARCEL 1:

LOTS 1, 2 AND THAT TORTION OF LOT 3 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 OF GREES 46 MINUTES 06 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID LOT 3/A DISTANCE OF 19.45 FFET: THENCE SOUTH 00 DEGREES 06 MINUTES 18 SECONDS WEST, A DISTANCE OF 178.31 FEFT TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 8 DEGREES 28 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 20.46 FEET TO THE SOUTHWEST CORNER OF SAID LOT: THENCE NORTH 00 DEGREES 09 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3. A DISTANCE OF 178.56 FEET TO THE POINT OF BEGINNING, ALL BEING IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF POPUNSON'S RESERVE IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS.

50398 1

OF D.

MINUTES S.

EET TO THE PO.

SECTION OF DOPIN.

D PRINCIPAL MERIDIAN.

Buthe, Waven, Machay & Serviella

330 N. Walrach

22 md Floor

Chicago, Sel. 60611