SATISFACTION OF
    MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1970013163

0020280053

2404/0128 49 001 Page 1 of   2
2002-03-12 15:42:23
Cook County Recorder   23.50

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0020280053

The undersigned certifies that it is the present owner of a mortgage
made by **NORMAN WU AND LAN FONG WAN WU**
to **GN MORTGAGE CORPORATION**
bearing the date 07/27/00 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 00561425
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
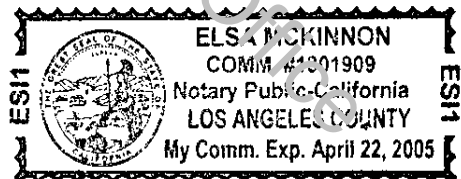COOK , State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
known as:724 WOODLAND HEIGHTS BLVD   STREAMWOOD, IL 60107
    PIN# 06-23-409-020
dated 02/16/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
    Chris Jones   **Vice President**

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/16/02
by Chris Jones   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA McKINNON
COMM #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

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EXHIBIT 'A'   1970013163

LOT 976 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN
SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958, AS
DOCUMENT NO 17389928, AND FIELD IN THER REGISTRAR'S OFFICE
AS DOCUMENT NO LR1831943, IN COOK COUNTY, ILLINOIS.