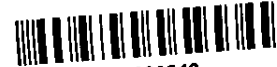


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0020280212

2403/0135 11 001 Page 1 of 2
2002-03-12 12:09:03
Cook County Recorder 43.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON RD., SV-79C



0020280212

SIMI VALLEY, CA 93063
Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00012609832005N
Commitment# 452826

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 10/23/98, Executed by: WAYNE F MAGDZIARZ, Mortgagee as per MORTGAGE recorded as Instrument No. 98980720 on 10/30/98 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17044100100200300402202, COOK COUNTY TAX COLLECTOR
Original Mortgage \$183,500.00
55 W. DELAWARE UNIT 315, CHICAGO, IL 60610

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 1/28/02
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 1/28/02 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President of PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina

Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729



BATCH

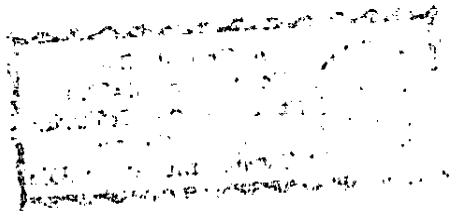
1 of 31

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Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

20280212

ORDER NO.: IL9808585

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 315 AND PARKING SPACE P-95 IN THE PARK NEWBERRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98154431, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.