UNOFFICIAL C 2023 280418 1 of Page 1 of

2002-03-12 11:47:55

Cook County Recorder

23.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WILLIAM MINCH 1049 S Highland Ave Arlington Hts, IL 60005-3154



SATISFACTION



STOCKTON 156-WaMu #:70157849'C MINCH" Lender ID:E68/1121492641 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY

MERGER TO HOME SAVINGS OF ALERICA, FSB holder of a certain mortgage, whose
parties, dates and recording intermation are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FIRST CHICAGO TEXT COMPANY OF ILLINOIS NOT PERSONALLY BUT AS TRUSTEE UNDER A CERTAIN TRUST, AGREEMENT DATED NOVEMBER 6 1992 AND KNOWN AS TRUST NO. MP-011915

Original Mortgagee: HOME SAVINGS OF AMERICA FSB
Dated: 06/18/1993 and Recorded 06/28/1993 at Instrument No. 93-494735
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT ONE HUNDRED (130) IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 08-09-204-007

Property Address: 1049 S Highland Av, Arlington Hts, IL, 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On January 23, 2002

Ву:____

JESS ALMANZA, ASST. VICE PRESIDENT

GAC-20020122-0074 ILCOOK COOK IL BAT: 125185 KXILSOM1

Sy

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 23, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS) my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 © Main St, STB1RCN, Stockton, CA 95290 800-282-4840 GAC-20020122-0074 ILCOOK COOK IL BAT: 125185/70157845 9 KXILSOM1

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