



0020280592

PURCH # POOL #: 579131 RBMG LOAN #: 2000043282

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, **RBMG, INC.** all the rights, title and interest of undersigned in and to that Mortgage

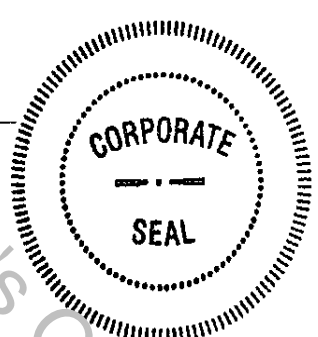
dated 4/6/2001, executed by **BERNICE SANCHEZ** and recorded in Book/1701, Page/ 0182, Document No. 0010329619, on 4/23/2001, Tax ID # 12-13-410-004 in **COOK** County Records, State of Illinois; property being located at 4133 N. ODELL, NORRIDGE, IL 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: CAP FED MORTGAGE CORPORATION

H. FULMER
ASSISTANT SECRETARY

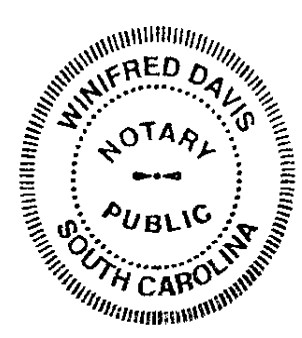
By: C. BROWN
Its: ASSISTANT VICE PRESIDENT



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 27th day of February, 2002 before me, the undersigned, a Notary Public in and for said County and State personally appeared C. BROWN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WINIFRED DAVIS Notary Public
My Commission Expires: 3/23/2008



Prepared by and Return to:
W. DAVIS
RBMG, INC.
9710 Two Notch Rd., Columbia, SC 29223
1(800)933-2890 EXT. 8103

UNOFFICIAL COPY

Property of Cook County Clerk's Office

POOL #: 579131 RBMG LOAN #: 2000043282

ASSIGNED FROM: CAP FLD MORTGAGE CORPORATION
ASSIGNED TO: RBMG, INC.

MORTGAGOR NAME: BERNICE SANCHEZ

Legal Description: LOT 77 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
W. DAVIS
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