



WHEN RECORDED MAIL TO:
STACY COHEN
2600 N SOUTHPORT #208
CHICAGO, IL 60614

Loan No. 600111504

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2600 N SOUTHPORT #208, CHICAGO
Permanent Tax No.: 1473022141028

from the lien of a certain mortgage made and executed by STACEY J. COHEN, to AIRMORTGAGE on April 30, 2001, and recorded in Document No. 0010458553, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 10, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:
MICHELLE MORRISON

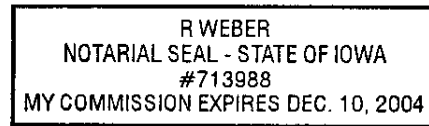


STATE OF IOWA
County of Black Hawk

On January 10, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2001-12-28



MIN: 100037506001115048 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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M-01
J/H/C

UNIT 208 AND C-14 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN AN UNRESERVED UNIT CONDOMINIUM, AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
89618047, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-29-302-214-1073

UNOFFICIAL COPY

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Property of Cook County Clerk's Office