



SATISFACTION OF MORTGAGE

Date: 1/14/2002
Account # 81100668001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by VIACHESLAV
GALIN AND SVETLANA GALIN AKA
S. GALIN, HUSBAND AND WIFE
of WHEELING
State of Illinois
DATED, 09/28/2000
to U.S. Bank National
Association ND

MORTGAGEE, and filed for record
11/22/2000

Document Number 00919999 or in Book _____ Page _____
, at 9:18 in the Office of _____ County Recorder, _____ County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.
 Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED

1425 SANDPEBBLE DR APT 230

U.S. Bank National Association ND
By Sherri J. Bernard
Sherri J. Bernard, Operations Officer

PIN # _____

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 14th day of January, 2002, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

9711129

This Instrument Was Drafted By:
TONI WILLIS
Collateral Processing Recordings Requested by &
P.O. Box 2687 When Recorded Return To:
 Fargo, ND 58108-2687 US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Return To:
~~GALIN, VIACHESLAV~~
1425 SANDPEBBLE DR APT 230
WHEELING IL 60090-5922

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**ATTACHMENT A****Property Description**

PROPERTY INDEX: 03-15-402-014-1930

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 230 IN SANDPEBBLE WALK BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A CERTAIN PART OF LOT 1 IN SAND PEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR2645974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT REGISTERED MAY 12, 1972 AS DOCUMENT LR2622759, AS AMENDED FROM TIME TO TIME, AND AS SET FORTH IN THE PLAT OF SUBDIVISION REGISTERED OCTOBER 10, 1970 AS DOCUMENT LR2525374, IN COOK COUNTY, ILLINOIS.

**U09711129-01FB02**

SAT OF MORTGAGE
 LOAN# 81100668001
 US Recordings