## UNOFFICIAL CON 201/201/201976

2403/0212 11 001 Page 1 of 3 2002-03-12 14:59:23 Cook County Recorder 25.50



0020280976

After According Return To: Lakesnore Funding, Inc.

1425 west Fullerton Chicago, 1'. <0614

--[Space Above For Recorder's Use]--

## ASSIGNMENT OF MORTGAGE

LOAN NO. 9725980

FOR VALUE RECEIVED the undersigner her by grants, assigns and transfers to Wells Fargo Home Mortgage, Inc. . California Corporation 3601 Minnesota Dr MACX4701-022, Planington MN 55435

all the rights, title and interest of the undersigned in and 1. that certain Real Estate Mortgage

January 31, 2002 to secure payment of Two Hundred Twelve

Thousand and no/100.

(U.S. 212,000.00.) executed by Deboron 1. Wood, Married and Matthew J. Wood, Married

**2**02809**75** 

to Lakeshore Funding, Inc., a corporation organized under the laws of Illinois and whose address is 1425 West Fullerton, Chicago, IL 60614, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook Count Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: Undivided

Commonly known as: 1000 West Adams, Unit # 706 Chicago, IL 60607

Document Express, Inc.

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## **UNOFFICIAL COPY**

20280376

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Lakeshore Funding, Inc. (Assignor) STATE OF IL COUNTY OF COOK before ine, the undersigned a Notary Public in and for said County and 1 31 2002 , known to me to be the State, personally appeared Grung Gournons of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant is by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and der a of said corporation. (Scal) Notary Public OFFICIAL SEAL My Commission Expires: STEVEN WEISS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-23-2005

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**GEN128** 

## **UNOFFICIAL COPY**

EXHIBIT 'A' Legal Description <sup>2028097</sup>6

Parcel 1: Unit Number 706 in the 1000 Adams Condominium, as delineated on a survey of the following described tract of land: Certain lots or parts thereof and vacated alleys adjoining said lots in C.S. Sherman's Subdivision of the h 245 stee's Subat.
East of the Thirc.
corded as Document.
Interest in the comnon eleme.

Parcel 2: The right to the use of pa.
Declaration of Condominium. South 245 feet of the East 189 feet of two tracts known as Block 6 in Duncan's Addition and Block 13 of Canal Trustee's Subdivision of the West ½ and the West ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010605959, as amended from time to time, together with its undivided percentage

Parcel 2: The right to the use of parking space G-43, a limited common element, as recorded on the aforesaid