**UNOFFICIAL CO** 

Recording Requested By: Washington Mutual Bank FA 2002-03-12 13:56:48

Cook County Recorder

25.50

When Recorded Return To:

Reconveyance Department 75 N Fairway Drive Vernon Hills, IL 60061-

SATISFACTION

Vernon Hills - 908 - Washington Mutual #:6162274838 "WOODIN" Lender ID:G56/6162274838 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER BANK UNITED holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD W. WOODIN JR. AND DONNA L. ALESCH-WOODIN, HUSBAND AND WIFE

Original Mortgagee: FIRST FIDELITY MORTGAGE COMPANY

Dated: 11/19/1993 and Recorded 12/01/1193 as Instrument No. 93-978120

See Exhibit "A" Attached Hereto and by This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 02-15-407-037 Property Address: 206 N. Brockway #9, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY

MERGER BANK UNITED On <u>January 24, 2002</u>

By:

Legal:

ASST. VICE PRESIDENT

RJB-20020123-0030 ILCOOK COOK IL BAT: 894225 KXILSOM1

Satisfaction Page

STATE OF Illinois COUNTY OF Lake

ON January 24, 2002, before me, SHERI LYN SCHROETTER, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Kim Ziegler, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SHERI LYN SCHROETTER

Notary Expires: 10/26/2005 #545811

OFFICIAL SEAL SHERILYN SCHROETTER Notary Public - State of Illinois My Commission Expires Oct 26, 2005

(This area for notarial seal)

Prepared By: Jason Black 75 N. Fairway Dr. Vernon Hills, IL 60061 RJB-20020123-0030 ILCOOK COOK IL BAT: 894225/61/2274838 KXILSOM1 IN LAB KXILS.

UNOFERICAL COPY

Pool 00816087 Loan

4073509

465\_9802-Norwest

IL Cook

Index 6452

THE NORTH 74.0 FEET (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT THE EAST 224.99 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: PARCEL 9 "P"

THE NOTITH 8.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SULDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MIRIDIAN.

## PARCEL 3:

EASEMENT FOR INGUESS AND EGRESS FOR THE BENEFIT OF PARCEL 9 AND 9 "P", AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961, AND KNOWN AS TRUST NO. 43,477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18,529,007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 9 AND 9 "P"):

- (A) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND
- (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND
- (C) THE EAST 20.0 FEET OF THE WEST 40.00 FEET AND
- (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND
- (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FFF THEREOF) OF THE EAST 142.66 FEET AND
- (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET.

ALL OF LOT '5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-407-037

3878782 <sup>206</sup> 2 nt

ζ×I