UNOFFICIAL COP 20/281166

SATISFACTION OF MORTGAGE

2392/0266 88 001 Page 1 of 2002-03-12 14:41:00 23.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

21.34 MCKINNON

COMM. #1301909 Notary Fub ic-California LOS ANGFLES COUNTY My Comm. Exp. April 22, 2005

L#:1507726651

The undersigned certifies that it is the present owner of a mortgage made by OLYMPIA A MOTT

to EDENS BANK

bearing the date 01/13/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99059952 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1505 PLYMOUTH PL UNIT 39

GLENVIEW, IL 60025

PIN# 04-26-409-042-1039

dated 02/05/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 02/05/02 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT

WHEN RECORDED MAIL TO

9131/0111 05 001 Page 1 of 8 1999-01-20 11:34:34 Cook County Recorder 35.50

1507726651

Edens Bank 4970 S. Archer Aver Chicago, IL. 60632

Loan Number : 120000148

A Page 2 of 2

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 13, 1999
The mortgagor is Olympia B. Mott, a widow

("Borrower"). This Security Instrument is given to

Edens Bank which is organized and existing under the laws of Illinois 4970 S. Archer Ave., Chicago, IL. 60632

, and whose address is

("Lender"). Borrower owes Lender the principal sum of FIFTY-FIVE THOUSAND DOLLARS AND Co/100

Dollars (U.S.\$ 55,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 01, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, vit's interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, be rower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

UNIT 39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFOR IN THE COMMON ELEMENTS IN PLYMOUTH PLACE CONDOMINIUM AS DELINE-ATED AND DEFINED IN THE DECLARATIION RECORDED AS DOCUME'N' NUMBER 26188715, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 04-26-409-042-1039

which has the address of

1505 PLYMOUTH PLACE

UNIT 39 GLENVIEW

Illinois

60025

("Property Address");

[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

Software ITEM 1876 (9012)

(page 1 of 6 pages)

S1551714I

JAB - A DIVISION OF INTERCOUNTY