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2400/0175 50 001 Page 1 of 2
2002-03-12 15:16:31
Cook County Recorder 23.50

780 GREENWOOD ROAD
NORTHBROOK IL 60062



Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
Mortgagor: **ALEKSANDR BARANOV & ILONA METKALOVA**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **June 15, 2001**
Document/Instrument #: **0010721869**
Page No.: **0004**
County: **COOK**
PIDN: **04-04-302-060**

Date Recorded: **August 8, 2001**
Book/Liber/Reel#: **6520**
Group No.:
State: **Illinois**
FIFTH THIRD BANK FKA OLD KENT BANK

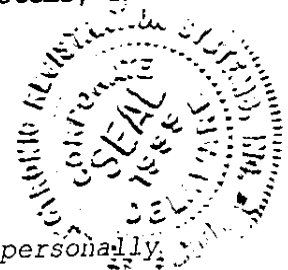
IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on January 25, 2002.

Signed and acknowledged
in the presence of:

Candice Hall
Candice Hall
Stephanie Meredith
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

Scott Smith
Scott Smith, Assistant Secretary



THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **January 25,** before me appeared Scott Smith, Assistant Secretary, personally, known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid
10/16/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



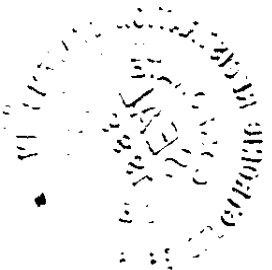
Account No.: 0202197307
MIN: 100014230001451561

MERS Telephone Number
1 (888) 679-6377

Handwritten initials: S-up, P-20, m-y, CB

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Property of Cook County Clerk's Office



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Lawyer's Title Insurance Corporation

0010721869

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Commitment Number: 010505277

SCHEDULE C
PROPERTY DESCRIPTION

0020281211

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER & COMPANY'S DUNDEE ROAD ACRES. BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLES MEASURE): THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 4.12 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 25.51 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.86 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET OF THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

P.I.N. 04-04-302-060

P.I.N. 04-04-302-060

ALTA Commitment
Schedule C

(010505277.PFD/010505277/8)