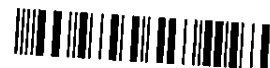


UNOFFICIAL COPY

0020281357

2432N MENARD AVENUE
CHICAGO IL 60639

2403/0293 11 001 Page 1 of 2
2002-03-12 15:41:37
Cook County Recorder 23.50



0020281357

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **MARTIN ORTEGA & CONCEPCION ORTEGA**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: April 20, 2000	Date Recorded: May 8, 2000
Document/Instrument #: 0024690	Book/Liber/Reel#: n/a
Page No.: n/a	Group No.:
County: COOK	State: Illinois
PIDN: 13-29-428-024	fifth third bank fka old kent bank

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on January 11, 2002.

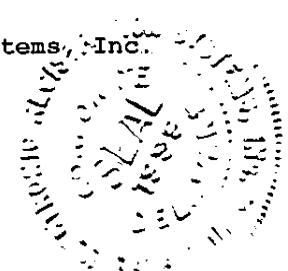
Signed and acknowledged
in the presence of:

Maya R. Gray
Maya Gray

Stephanie Meredith
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

Scott Smith
Scott Smith, Assistant Secretary



THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **January 11**, before me appeared Scott Smith, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid
10/01/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0200204238
MIN: 100014230000371059

MERS Telephone Number
1 (888) 679-6377

Handwritten initials/signature: S, Y, P, M, N, O, C, B

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007854984 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN JOSEPH MAJKA'S RESUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN BLOCK 8 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Martin
Ortega