## **UNOFFICIAL COPY**

LOAN NUMBER: 0009622153

## **ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., \*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Liberty Federal Savings Bank

1 Grant Square	
Hinsdale, IL 60521	
NCMC's entire right, title, and interest in and to the follow described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated october 15, 1999 and are in the control original orincipal amount of \$ 106,800.00 . The Mortgage described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or be number as recorded in cook County, Illinois	the the is the
MORTGAGOR(S)  INSTRUMENT  NUMBER  BOOK & PAGE	
<b>SANTIAGO HERNANDEZ</b> 15/19/99 99979502	
ID# 16 21 209 019	00202815
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** hereunto set its hands this 8 day of November , 1999	nas _•
_WITNESS:MATIONAL_CITY_MORTGAGE_CO*	**
Fasida Ahmel	
Alian Shule Name: Vicki WARNER Title: DELIVERY SHIPPER D0202815	
STATE OF OHIO )	2 15-10
/ 55:	43.50
Address of the control of the proposed by the control of the contr	
On this 8 day of November 7, 1999, before me, to undersigned, a Notary Public in and for said County and State personally appeared VICKI WARNER 7, the DELIVERY SHIPPER 1 for an on behalf of National City Mortgage Co., and duly actnorize to do so acknowledged the execution of the foregoing Assignment Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes there with the county and the said County and State 1 and State 2 and State	e, ed of
My Commission Expires: 12/28/2002 My County of Residence: MONT	GOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

.National City Mortgage Co. NATIONAL CITY MORTGAGE CO ... 3232 NEWMARK DRIVE P.O. BOX 1820 DAYTON OH 45482-0255
ATTN Holly Mensching
Final Document Control

\*\*\* dba Commonwealth United Mortgage Company

## **UNOFFICIAL COPY**

LOT 30 IN BLOCK 22 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE County Conty of Office 13, EAST OF THE THIRD PRINCIPAL MIPIDIAN, IN COOK COUNTY, ILLINOIS

STSZOZOO